

NOTICE OF SPRING PRIMARY AND SAMPLE BALLOTS

February 21, 2012

OFFICE OF THE JEFFERSON COUNTY CLERK TO THE ELECTORS OF JEFFERSON COUNTY:
Notice is hereby given of a spring primary election to be held in Jefferson County on the February 21, 2012, at which the officers named below shall be nominated. The names of the candidates for each office, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

INFORMATION TO ELECTORS

Upon entering the polling place, an elector shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the elector shall retire alone to a voting booth and cast his or her ballot except that an elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward. An election official may inform the elector of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

Where optical scan voting is used, the elector connect the arrow next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the elector shall write in the name of the person of his or her choice in the space provided and connect the arrow on the write-in line.

Where touch screen voting systems are used, the elector shall touch the screen next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the elector shall type in the name of the person of his or her choice in the space provided for a write-in vote.

The vote should not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth. Sample ballots or other materials to assist the elector in casting his or her vote may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

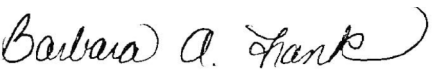
If the elector spoils an optical scan ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official, who shall issue a proper ballot in its place. After casting his or her vote, the elector shall leave the voting booth, properly deposit the ballot and promptly leave the polling place.

The elector may spoil a touch screen ballot at the voting station before the ballot is cast.
After an official optical scan ballot is marked, it shall be inserted in the security sleeve so the marks do not show. After casting his or her vote, the elector shall leave the booth, insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. The elector shall leave the polling place promptly.

After an official touch screen ballot is cast, the elector shall leave the polling place promptly.

An elector may select an individual to assist in casting his or her vote if the elector declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

The following is a sample of the official ballots:





Barbara A. Frank
Jefferson County Clerk
320 S. Main St. Rm. 109, Jefferson WI 53549





Jefferson County Ordinance 2011-11 established new County Board Supervisory districts. New maps are available on the County website www.jeffersoncountyiwi.gov. Also, feel free to contact either the County Clerk's office (920-674-8630) or your municipal clerk for assistance.





OFFICIAL PRIMARY BALLOT FOR NONPARTISAN OFFICE

NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY 2 ELECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED. DO NOT USE RED INK.

To vote for the candidate of your choice, complete the arrow  to the RIGHT of the candidate's name. To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow  to the RIGHT of the line.

| COUNTY |
|---|
| COUNTY BOARD SUPERVISOR DISTRICT 25 VOTE FOR ONE |
| MATTHEW FOELKER  |
| AUGUST LEHMANN  |
| LINDA AGER  |
| Write-in  |



| MULTI-JURISDICTIONAL JUDGE |
|--|
| MUNICIPAL JUDGE VOTE FOR ONE |
| PETER M. WOLFF  |
| TIMOTHY KAY  |
| DANIEL FAY  |
| Write-in  |





| OFFICIAL PRIMARY BALLOT FOR NONPARTISAN OFFICE |
|--|
| February 21, 2012 |
| For Jefferson County |
| T-COLD SPRING W1, T-HEBRON W1,2, T-PALMYRA W2, C-WHITEWATER W10 |
| Ballot issued by |
| (Initials of Inspectors) |
| Absentee Ballot Issue by |
| (Initials of Municipal Clerk or Deputy Clerk) |
| Certification of Elector Assistance |
| I certify that the within ballot was marked by me for an elector, who is authorized under law to have assistance upon request, and as directed by the elector. |
| (Signature of assisting elector) |






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| COUNTY |
|---|
| COUNTY BOARD SUPERVISOR DISTRICT 25 VOTE FOR ONE |
| MATTHEW FOELKER  |
| AUGUST LEHMANN  |
| LINDA AGER  |
| Write-in  |



| MUNICIPAL |
|--|
| TOWN BOARD SUPERVISOR 3 VOTE FOR ONE |
| JOEL E. OMAN  |
| HUGH MCMAHON  |
| GEORGE JAECKEL  |
| ALLEN K. GOLDSMITH  |
| Write-in  |











| OFFICIAL PRIMARY BALLOT FOR NONPARTISAN OFFICE |
|--|
| February 21, 2012 |
| For Jefferson County |
| T-KOSHKONONG W1-6, ONLY WARDS 1,2,4,5,6 |
| Ballot issued by |
| (Initials of Inspectors) |
| Absentee Ballot Issue by |
| (Initials of Municipal Clerk or Deputy Clerk) |
| Certification of Elector Assistance |
| I certify that the within ballot was marked by me for an elector, who is authorized under law to have assistance upon request, and as directed by the elector. |
| (Signature of assisting elector) |







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| SCHOOL DISTRICT |
|--|
| EDGERTON SCHOOL BOARD VOTE FOR NOT MORE THAN THREE |
| ROBERT T. CHAPADOS  |
| JIM KLEIN  |
| DANIEL L. RAY  |
| DAVID C. DAVIS  |
| DIANNE DAVIS  |
| DEREK NINMER  |
| JON RAYMOND  |
| Write-in  |
| Write-in  |
| Write-in  |

| MUNICIPAL |
|--|
| COUNCIL PERSON AT LARGE VOTE FOR ONE |
| JOEL YLVISAKER  |
| STEVE KURKIEWICZ  |
| KEN PERSSON  |
| MICHAEL FOSTER  |
| PATRICK KORDUS  |
| Write-in  |

| OFFICIAL PRIMARY BALLOT FOR NONPARTISAN OFFICE |
|--|
| February 21, 2012 |
| For Jefferson County |
| C-LAKE MILLS W1-8 |
| Ballot issued by |
| (Initials of Inspectors) |
| Absentee Ballot Issue by |
| (Initials of Municipal Clerk or Deputy Clerk) |
| Certification of Elector Assistance |
| I certify that the within ballot was marked by me for an elector, who is authorized under law to have assistance upon request, and as directed by the elector. |
| (Signature of assisting elector) |